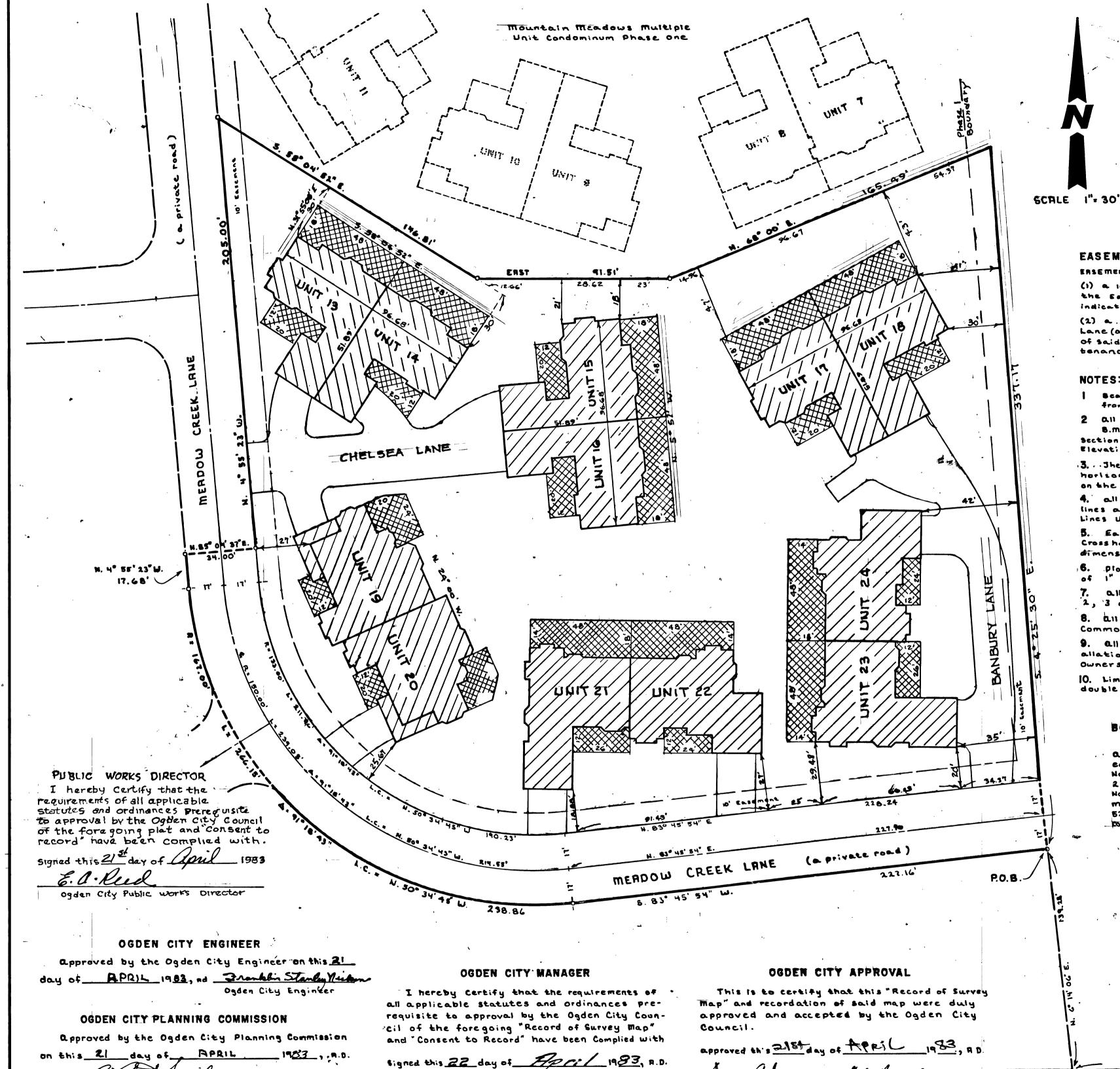
T5N, RIW, SLB & M



## RECORD OF SURVEY MAP OF MOUNTAIN MEADOWS MULTIPLE UNIT CONDOMINIUM PHASE TWO

LOCATED IN THE S.E. 1/4 of SEC. 10, T5N, RIW, SLB&M. OGDEN CITY, WEBER CO. UTAH

> PLOT PLAN Sheet NO. 1 of 4 DECEMBER 2, 1982

### EASEMENTS

ERSEMENTS for Private installation & maintenance

(1) a 10' foot Utility & drainage Easement inside the East, south and west property lines as indicated by dashed lines on this plat.

(2) a . 34 took Easement over Meadow Creek hane (a private road) 17 feet each side of & of said road for the Construction and maintenance of Public Utility and Service lines.

- | Bearing Base South line of Sec. 10, M.89° 37" U. from the S.E. Cor. of Sec. 10, TSN, RIW.
- 2 All clevations shown are U.S.C. & G.S. Dazum. B.M = Ogden tity Survey monument at Inter-Section of 4550 South Street and 1575 East Street. Flevation = 4913.68
- .3. . . The vertical limits of the respective units are horizontal planes having the elevations reflected on the map, see sheets 2,8 and 4.
- 4. all distances from buildings to property lines are measured perpendicular to the property Lines Unless otherwise noted.
- 5. Each Condominium unit is designated by Cross hatching and the Numerical designation, for dimensions see sheets 2,3 \$4.
- ,6. Plot plan sheet 1044 is drawn to a scale
- all plan views and Elevations on Sheets 1, '3 and 4 are drawn to a scale of "=10"
- 8. All areas not Cross hatched are to be Common Owner Ship
- 9. All pipes, ducts, flues and other Utility Installations Within the Units are to be Common Owner ship.
- 10. Limited Common areas are designated by double Crosshatching.

### OWNERS CERTIFICATE OF CONSENT TO RECORD

Know all men by these presents; Loal W. Dean and Kathleen C. Dean, being the Owners of the tract of land described hereon and the Mountain Meadows multiple Unit Condominium phase Two, a Condominium project located on said tract of land, do hereby make this Certificate that said owners have Caused a Survey to be made, and this Record of Survey map, Consisting to be prepared; that said owners of 4 Sheet si have consented to and do hereby consent to the recordation of this RECORD of SURVEY MAP in accordance WITH THE UTAH CONDOMINIUM OWNERSHIP ACT.

### OWNERS DEDICATION

We the undersigned owners of the hereon described tract of land, do hereby set apart, dedicate, grant, and convey to Ogden City, Weber County, Utan. Those Certain strips designated as easements for public Utility and drainage purposes indicated hereon, the same to be used for the installation, maintenence and operation of public Utility Service lines and drainage systems as may be authorized. Construction and maintenance of said service signed this 1st day of Jehruary

COUNTY OF WEBER S

On the 1st day of Jehren 1983, R.D. Personally appeared before me the undersigned Notary Public, Local W. Dean and Kathleen C. Dean, and after being duly sworn acknowledged to me that they signed the above DWHERS CONSENT TO RECORD and the above OWNERS DEDICATION freely, voluntarily and for the purposes therein mentioned.

Residing in

### BOUNDARY DESCRIPTION

a part of the Southeast 1/4 of Section 10, TBN, RIW, SLBfM, U.S. Survey: Beginning at a point North 89° 37' West 777.60 feet and North OG" 14' OG" West 139.28 feet from the Southeast Corner of said section 10 and running thence south 83° 45' 54" West 227.16' feet, thence Northwesterly along a 167.00 foot radius Curve to the right (chord bears North 50° 34' 45" West 238.86 feet, thence North 04° 55' 23" West 17.68 feet, thence North 85° 04' 37" East 34,00 feet, thence North 04° 55' 23" West 205.00 feet to the South west Corner of "Mountain Meadows multiple unit Condominium Phase One, thence along the south line of said phase one, 3 courses as follows, south 58° 04' 52" East 146.81 fect and EAST 91.51 feet and North 68° 00' East 165.49 ft. to a Point 11.06 ft. beyond J.E. For Phase 1, thence south 04°25' 30" East 337.17 ) feet to the Point of Beginning.

## contams 2.69 Acres

LARRY M.

### SURVEYORS CERTIFICATION

I, Larry M. Buttars a duly registered land surveyor, as required by the laws of the state of Utah, do hereby Certify that I have surveyed the hereon described tract of land, at the insistance of the above named owners, Based on information of record. I further certify that the hereon description correctly describes the perimeter of the surface of the land on which has been and will be constructed the "Mountain meadows multiple Unit Condominium Phase Two", that the property corners have accurately been located on the ground in reference to the building corners to readily re-establish

this survey, that this "RECORD OF SURVEY MAP" consisting of 3 sheets was prepared in accordance with the "UTRH CONDOMINIUM OWNERSHIP ACT" and represents a true and accurate map of the land and buildings thereon to the best of my Knowledge and belief.

BUTTARS No. 2596

\$20.00 880928 DOUG CROFTS

> DEPUTY Weeley & John MAY 25 2 03 PM 83

FILED AND RECORDED FOR LOEL DEAN

WEBER COUNTY RECORDER

Signed this 25th day of MAY

N. 69° 37' W 777.60

# RECORD OF SURVEY MAP OF MOUNTAIN MEADOWS MULTIPLE UNIT CONDOMINIUM PHASE THREE

LOCATED IN THE S.E. 14 OF SEC. 10, TEN, RIW., SLBEM. OGDEN CITY, WEBER CO., UTAH SHEET 1 OF 3

MOUNTAIN MEADOWS MULTIPLE INTIT CONDO. PHASE TWO MEADOW CREEK LANE (a private road) SCALE 1"= 30" S.E. COR. MY. WENDOWS MULTIPLE UNIT COND -OMINIUM PHASE 2 ADD'L. ESMT. FOT PRIVATE ROAD S 20 TIO OGDEN CITY WATERLINE ESME. N. 89"37'W. , 482.01"

512.42

NOTES:

1. Bearing Base-South line of Sec. given as N. 89"37" W. 2. ELEV. B. M. Ogden City Survey monument at Intersection 'of 4550 50. St. & 1575 E. St. Elev. 4913.68

3. All areas not crosshatched are common ownership. 4. Limited common areas are designated by double cross hatching.

5. Canterbury Road, a private road is also reserved for additional use on adjacent development

### OWNERS CERTIFICATE OF CONSENT TO RECORD

Know all men by these presents: Loel w. Dean and Kathleen C. Dean, being the Owners of the tract of land described hereon and the Mountain meadows multiple Unit Condominium Phase Three, a condominium project located on said tract of land, do hereby make this certificate that said owners have caused a survey to be made, and this Record of Survey map, consisting of 3 sheets to be prepared; that said owners have consented to and do hereby consent to the recordation of this RECORD of SURVEY MAP in accordance with THE LITAH CONDOMINIUM OWERSHIP ACT.

signed this 3rd day of Movember

### OWNERS DEDICATION

we the undersigned owners of the hereon described tract of land, do hereby set apart dedicate, grant and conver to Ogden City, weber County, Uteh, those Certain Strips designated às Easements for public utilities and drainage purposes indicated hereon, the same to be used for the installation, maintenance and operation of public utility service lines and drainage systems as may be authorized, Construction and maintenance of said service lines is the responsibility of the owner. Signed this sal day of Movember 1986, A.D.

STATE OF WITH SS

on the June day of Marenham 19 16, A.D. Personally appeared before me the undersigned Notary Public, Loel W. Dean and Kathleen C. Dean, and after being duly sworn acknowledged to me that they signed the above owners consent to Record and the above Owners Dedication freely, voluntarily and for the purposer therein mentioned.

comm Expires Residing in Notary Publication

S.E. COR. OF SEC. TO TIS W. R.IW. SLB (M

PUBLIC WORKS DIRECTOR

I hereby certify that the requirements of all applicable statutes and ordinances prerequisite to approval by the Ogden City Council of the foregoing Plat and "consent to record" have been complied with. signed this 4th day of Naverher 1986 Ogden City Public Works Director

OGDEN CITY MANAGER

I hereby certify that the requirements of all applicable statutes and ordinances prerequisite to approval by the Ogien city Council of the foregoing "Record of Survey Map" and "Consent to Record" have been complied with.

Signed this 10 day of Navarle 1986

City Manager

## OGDEN CITY ENGINEER

Approved by the Ogden City Engineer on this gay of Nov. 1986. gipen City Engineer

## OGDEN CITY PLANNING COMMISSION

N. 89° 37' W.

Commission on this to A day of Commer 1986 EVen X

## OGDEN CITY APPROVAL

This is to certify that this Record of Survey Map "and recordation of said Map were duly approved and accepted by the Ogden City Council this Gall day of movember 1986

Attest

Attest

BY MAYOR

## SURVEYORS CERTIFICATION

I, Larry M. Buttars, a duly registered Land Surveyor as required by the laws of the State of Utah, do hereby certify that I have Surveyed the hereon described tract of land at the maistance of the above named owners, based on information of record. I further certify that the hereon description correctly describes the parimeter of the surface of the land on which will be constructed the Mountain Meadows Multiple Unit Condominium Phase Three," that the property corners have been accurately set on the ground in reference to the building corners to readily re-establish this survey; that this "RECORD OF SURVEY MAP" consisting of 3 sheets was prepared in accordance with the "UTAH CONDE MINIUM OWNERSHIP ACT" and represents true and accurate map of the land and bull LARRY M.

and belief. signed this 10th day of becomber 1985 2596 Larry M. Buttars LICENCE NO.

ings thereon to the best of my Knowledge

BOUNDARY DESCRIPTION

L.P.O. B.

BUTTARS

No. 2596

a part of the Southeast 1/4 of Section 10, T.5 N. R.IW. SLB. & M. U.S. Survey: Beginning at a point North 89°37' West 782.01 ft. from the Southeast corner of Said Section 10 and sunning thence N. 89° 37'W. 512.42 ft, thence N. 24° 30'E. 115.07 ft. thence Northeasterly along a 188.70 ft. radius curve to the right 107.04 ft. thouse N. 57°00' E. 1.23 ft. to the Southerly line of MOUNTAIN MEADOWS MULTIPLE UNIT CONDOMINIUM PHASE TWO, thence along a 167.0 ft. radius curve to the left 184.91 ft. (chord bears 5.64°37'03" E. 175.09 ft.) thence N. 83°45'54" E. 227.16 ft.; thence 5. 4°25'30" E. to the point of Beginning.

COUNTY RECORDER

ENTRY NO 988548 FEE PAID \$48.00 FILED FOR RECORD AND RECORDED Nov. 10, 1986, AT 2:55 P.M. IN BOOK 28 OF OFFICIAL RECORS, PAGE 667 68, RECORDED FOR LOEL W. DEAN

DOUG CROFTS
COUNTY RECORDER

ex: Julia Ham